# "HOBO EVANGELIST" TELLS EXPERIENCES.

# BUFFETS TAKEN IN TRAMP LIFE

Declares He Has Found That "Christian Charity" Is Too Often a Myth.

IDENTITY IS A MYSTERY

RELATES INCIDENTS OF HARD SHIPS AND CONVERSIONS.

To wander through the world, in the dark and waste places of the slums, and to scatter seeds of kindness and distribute rays of hope to darkened souls, without nope of reward in this life, seems a thankless task, yet a young man of exceptional ability has thrown away his chances of gaining rank and position in

chances of gaining rank and position in order to help those who are low in the scale of human degradation.

This man is in Salt Lake at this time, and is carrying on his work of preaching the gospel, as one man to another, to the homeless waifs of humanity, the battered hulks of men who live in moral pestholes, sleep in saloons and gutters, and who spend their days and nights where sin flaunts the red flag of vice in their faces.

This man appeared on the streets a few nights ago and created a sensation by his magnificent defense of the Catholic church, when that great institution had been attacked, thoughtlessly, perhaps, by a street preacher. As soon as his rebuke of the preacher had sunk home in the speaker's heart, and he had left the scene, the tramp, for such he was in appearance, electrified the audience which had gathered, by his magnetic eratory.

The defense of the Catholic church was magnificent, and a finished oration, delivered with all the earnestness a man could command. The audience was held spellbound until the speaker had concluded. Then he disappeared but was found by The Herald, to whom he told the story of his fight for the church of his choice.

### Keeps Identity a Mystery.

The story was told with the simplicity of a child, and with the straightforward manner of a man of honest purpose. After the telling of the story the tramp disappeared without revealing his identity. So great an interest was aroused in the case by the peculiar circumstances which had combined to bring this man to the attention of the public, that a search was made for him and an effort was made to have him tell the story of his life. The hobo evangelist was finally located in a cheap lodging house.

A man of 30 years, with high and broad

A man of 30 years, with high and broad forehead, gray eyes that are bright with intelligence and the light of high resolve, and firm lips, give him the appearance of a man of force and character. The close cropped hair, the sparse growth of beard, the old and patched clothing, worn with carelessness of appearance, give him the look of a tramp.

look of a tramp.

In conversation the man is earnest, and In conversation the man is earnest, and choice in his use of words. His sentences are well rounded, and his diction excellent. His vocabulary is more complete than that of the average man, and every sentence betrays intimate knowledge with the best thought of the age.

When the hobo evangelist was asked to tell his story he demurred, on the ground that he did not seek notoriety, but when

that he did not seek notoriety, but when pressed said that in the hope that it might do some one a little good, he would consent to speak of some of his exper-

## Declares Drink His Curse.

"It is useless to ask me what my name is," he said. "That I will not tell you, nor anyone else. You may call me Dick Ward. That is not my name, but it will

Why do I wish to hide my identity Why do I wish to hide my identity? Because a man who has been buried in drink for twelve years has done things that will follow him all over the world, and if I tell you my true name and you make it public, the things that liquor caused me to do will be remembered, and my little usefulness in the membered.

caused me to do will be remembered, and my little usefulness in the work I have undertaken will be destroyed by the memory of past follies and weaknesses.

"I was 25 years old when I started out on the road. I went to England in 1901, about the time President McKinley was that My money gave out in England. shot. My money gave out in England, and for two weeks I was homeless in Liverpool.

"I wanted to get back to America, and parded a boat when no one was looking. I concealed myself in a small tank that was almost full of ice water. The only air in the tank was admitted through a crack which I made by sticking the stem of a corncob pipe under the lid of the

"After the pilot had left the boat I came out. My clothes were soaked with ice water and I was taken dripping to the captain's deck. The captain questioned me and I told him that necessity knew no law. I was made to work my passage as a sailor. I landed without difficults as I was a sailor. ficulty as I was a citizen of the country.

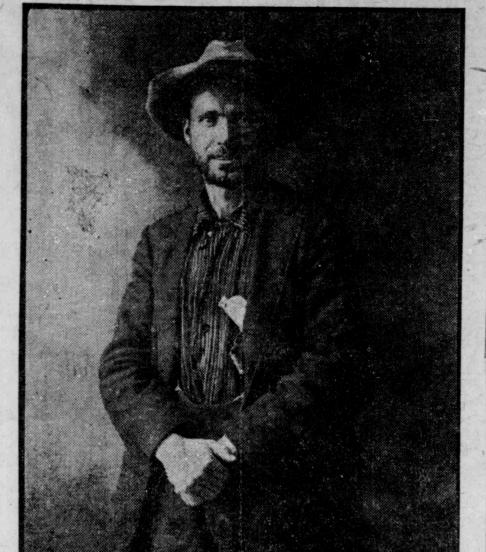
## Commanded by Negroes.

"I hoboed it around the country until Baltimore when a man asked me and five others if we wanted a job dredging for oysters. We took the job and were taken to the coast of Virginia. We six white men were placed on a boat, the captain and officers of which were negroes. We white men were not allowed to leave the forecastle for six weeks. We were forecastle for six weeks. We we aroused at 3 and 4 o'clock in the morning and made to raise the anchor, hoist the sails and other work of this kind. The food was frightfully bad. We were given bolled turnips, cold water and cornpone The skipper threatened to separate us

Who you hold the security yourself, you need not worry. Our 6 per cent certificates have e securities, which are turned over to you. In addition to this security, you have our assets of over a million. Thus you get 6 per cent with -ouble security.

Salt Lake Security & Trust Co.

32-34 Main Street.



THE "HOBO EVANGELIST."

### BY THE "HOBO EVANGELIST."

Will Satan finally conquer?

Considering the conditions existing in the world today, after so many centuries of evolution, so called, one is forced to ask this question.

Let us take our own country first. Notwithstanding the fact that a man is styled a calamity howler if he speaks in a pessimistic strain, an observer of contemporaneous history is forced to the conclusion that America is rotten to the core.

while men may assert that the present and past exposures will purge the country of dishonesty, it is not apparent that they are doing so. Accusations against combines such as the meat trust are brazenly met with flat denial.

Let us consider a resume of conditions existing in this nation. There have been and still exist great shortcomings in municipal government. Unjust freight and passenger rates are extorted by the railroads. Food stuffs are adulterated. Short weights and measures are given. Drummers assert that there is not such a thing known as a strictly honest business man in the country. There are fake doctors of every variety. Thousands of cases of infanticide occur. The law courts, it is asserted, grant 50,000 divorces annually. Marriage laws are not observed. Homeless men all over the country are cast into prison and compelled to work in chains because of the enforcement of the idiotic vagrancy law. They are not given an opportunity to prove whether they are honest men, but the state proves them knaves and loafers without just trials. There is increasing debauchery among the rich and a corresponding indifference to the needs of the poor. Women and cimidren in the mills, factories and shops are beggaring the men and forcing them out of employment.

## Life Not Held So Sacred.

There is a growing disregard for the sacredness of human life. Fires in buildings which are not adequately protected; steamship disasters such as the Slocum horror; these and countless other atrocities are perpetrated or, rather, made possible, for the sake of the almighty dollar. There is a growing apathy concerning rigid inspection of conditions existing in prisons, hospitals, asylums for the insane, and other public institutions in which helpless humanity is housed by the state. Thousands of these unfortunates are being treated with inhumanity, away from the world, by merciless keepers within those cold gray walls, hidden from the sight of the world.

White men are shipped out of the big cities to camps in the south, and when they try to escape blood hounds are sent after them, and when they are caught they are stripped and lashed by brutal slave drivers.

When was there a time in the history of the world when men were stifling the means of anguish that go up from the slums, from the hospitals, insane asylums, jails and alms houses?

When was there a period in the history of mankind since the Savior's death when men and women regarded death so lightly, and the coldness of the grave and the probable dreadful sorrows in the beyond for the damned, as they do today?

## Catholic Church and Divorce.

I would say a few words for the Catholic church, that church which has endured the trials, tribulations, abuses and persecutions of the world for 1990 years, and which is the only institution today standing solidly as a rock in opposition to diverce and the light regard felt for home ties and fighting invincibly and firmly for the sanctity of the home and the sacredness of womanod and motherhood.

Outside the Catholic church today there is a great diversity of doctrine

are thousands of young men and women with no knowledge of spiritual of spark of love for Christ planted in their hearts by the schools and universitie which they are taught.

Outside the Catholic church the world laughs and jeers at the doctrine of

Outside the Catholic church the world laughs and jeers at the doctrine of eternal damnation, where demons and fiends are the companions and tormenters of the lost. The theory that there is no eternal punishment for sin advances the ridiculous idea that a man can do as he pleases in this world so long as the law of man does not reach him. In this belief, there is no avenging Christ to call him to judgment after death.

It would not be just to assert that non-Catholic bodies are not doing good work, for many of them are. But they do not command the child's obedience. They do not say as does the Catholic church to her children, young and old: "If you do not give some of your time to spiritual things you will suffer the consequences."

Regardless of this admonition, thousands of Catholics are becoming lukewarm and contaminated with the infidelity that is springing up in the world.

## Says England Is Degenerating.

Let us look at England. She is teeming with poverty, misery, drunkenness and implety. Her sons and daughters are going down to untimely graves from overty and the curse of drink.

France is rising up against religion and infidelity is gaining a strong foot-

Great catastrophes are following in rapid succession, any one of which in former ages would have made men pause in their mad rush, and think. But this age gives little heed to these warnings of Providence. The people will give material help to a stricken city but in nine days they are again off in the mad pursuit of ill gotten gains, illicit pleasure and the follies of the world which change so quickly into dust and ashes.

What figure stands out clear and strong against this dark and miserable background of misery, sin, debauchery, and drunken lust for the wealth and asures of the world' leasures of the world?

It is the figure of the Savior, who in the prime of his Godly manhood hurled ack satan and his hosts, and brought to the dust at his feet the pagan empires? the world. It is the figure of he who made that wonderful prophecy 1900 ears ago when he said that in the last times, "because of iniquity the charity

many shall grow cold. Are the prophecies of the Scripture concerning the last day's coming to pass in this the twentieth century? Is the world growing better, or is it growing worse, to total destruction, and the destruction of the souls that are now inhabit-

ing it?

The world may be approaching its final judgment, but the figure of the Christ on the cross at Calvary is an index finger of hope, pointing heavenward for those who will look to it. Satan cannot prevail against those who look to this index of God's love, and who set their eyes on the suffering Savior and follow in

\* white men and put us on different boats if we murmured.

Say, from \$40 to \$50. Then they go back to the cities and to the cheap saloons. The saloon is the poor man's club, and the "The negroes carried revolvers and threatened to kill us if we did not do as they wished. One middle-aged man with gray hair was knocked down by the mate and kicked in the body. I asked the mate why he beat an old man like that and begged him to respect the gray hairs. The mate desisted in his abuse. "When our first menth was up the skip-per counted up our employment agency fee, the cost of our oliskins and the cost

of our board, and told us we had nothing coming to us. We did not get a cent. I made a vigorous objection to this, and to pacify us the skipper offered me \$14 a month to stay. I decided to try it anmonth to stay. I decided to try it another month. Owing to the stormy winter we dredged but few oysters. On our way out during Christmas week the light-house keeper blew the whistle to warn us to stay in the harbor. The skipper kept in his course, and the storm grew in its intensity. We then put back and the skipper paid us off. I got \$14 for the two months' work.

Experience When Arrested.

'While I was lying about the streets of while I was lying about the streets of a big eastern city I was arrested as a common corner loafer, and was locked up. The testimony of the officer accusing me was accepted as absolute. My word was not taken. I was sentenced to serve three months in the house of correction. I was put to work in the stone quarry, and was fed on dry bread and water in the morning and evening, and maggotty soup at

homeless man's parlor.

"Hangers on, or panhandlers, beg nickles and dimes from them until they are broke. The average hobo will share with a man who is penniless and see that he does not go hungry. When he gets broke, the hobo goes to work again and repeats the experience.

"Finally he gets disgusted with this, and wants to hike for a thousand miles to get away from it. Sentiment seems to be against them, and the churches are closed to them. meless man's parlor

## Hymns, but No Charity.

"Take the average hobo, for example. Reaching the end of his journey he is tired and hungry. He asks at a house for food. In the house are little children, at the family organ, singing the hymns he had heard in the little chapel at home when he was a boy. The hymns are of the Savior, the evangel of gentleness and charity and brotherly love. Even while the mi sic floats to his ears, and makes his soul hungry for spiritual consolation and soul hungry for spiritual consolation and help, the deor is slammed in his face and he is turned away empty, both phys-

and he is turned away empty, both physically and spiritually.

"While I am a Catholic I am sorry to say that there are cases, rare, to be sure, of Catholic priests turning hungry men from their doors. Thus they contradict the words of the Savior in his sermon on the mount; "Give to him that asketh of thee, and him that would borrow, turn not away."

# POOR MADE TO SEE THE LIGHT

Work Among Lowly Sinners on Their Level Fruitful of Good Results.

TREATMENT BY THE RICH

WORDS OF THE SAVIOR QUOTED ON THE SUBJECT.

"I saw a man of very repulsive appearance in Chicago. I made his acquaintance and learned that he was a Catholic. I wanted to get him to go to mass and communion. I asked him if he had received a Christian education and if he ever attended mass. He told me that he had been a member of the Society of the Holy Name of Jesus for five years. I was astonished at the inherent faith the man really had in Christ. He returned to his mass and communion, and lived a cleaner life.

to his mass and communion, and lived a cleaner life.

"I met another on a dark street in a big city one night. He was in overalls, and for eleven years had been a railroad laborer. I learned that he was a Catholic. I told him there was to be a lecture the following night in the basement of St. Peter's church for working men. In the confidence that followed the discussion of a subject of mutual interest, he told me that he had been sent from his home in New York to Buffalo to study for the Christian Brotherhood. The brothers had placed him in a position of trust, and where there was a temptation, to try his strength. After one year of faithful service he fell. So ashamed was he of his failure and disgrace that he ran away. He contracted the drink habit. I induced him to go to the Jesuit mission that night and there he went to the confessional and communion and took the pledge of total abstinence for six months. He kept his pledge and is now doing well and has a position of responsibility.

"Another man had been a drunkard for eighteen years. I induced him to go to a lecture by an eminent and eloquent Paulist missionary. He attended vespers in the little Paulist church in Chicago. When I left he was making a manly fight to mend his life.

### Fighting for Jobs.

"When I stood on Madison and Clark streets last winter and saw thousands of men, reckless and homeless, creatures created by an eternal God, subject to the same passions and sorrows as other men, living without a shepherd, every man's hand turned against them, and when the next day I saw 600 of them killing each other in the struggle for places in line, in a riotous mass fighting for a chance to go through the station gate at the Caral go through the station gate at the Canal street depot to go to Wisconsin to get jobs cuttling ice at the miserable pay of 15 cents an hour, I was sick at heart. Many of these men had broken shoes, through which their toes, blue with cold, protruded. Many had no stockings or looked at these men, and my heart pitied them. I saw stately carriages and automobiles bowling along Michigan avenus, their occupants indifferent to the misery of the great metropolis. I thought of them eating their rich foods, wearing their ermine and satins and enjoying their downy beds, never giving a thought to God or suffering mankind.

"I thought then of homeless men going to their 10-cent beds with vermin for company, thanking God for shelter from the bitter winter night.

that preceded the crucifixion, saw the tragedy office to be on hand when the news arther road to Calvary with the heavy cross on his shoulder, with pagar colding the road to Calvary with the heavy cross on his shoulder, with pagan soldiers goading—him to his death. I remembered the terrible judgment which he promised to the uncharitable, the cold-hearted rich:

"Depart from me, ye cursed into everlasting fire, prepared for the devil and his angels: For I was an hungered and ye gave me no meat; I was a stranger and ye took me not in: naked and ye gave me not: sick and in prison and ye visited me not: Then shall they also answer him saying, I ord, when saw we thee an hungered or athirst, or a stranger, or naked, or sick, or in prison and ger, or naked, or sick, or in prison and did not minister to thee? Then shall he answer them, saying, Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not unto me, and these shall go away into everlasting unishment, but the righteous into life

eternal."

"What the world needs today is a repetition of the year 1220 in England, when, according to accepted historians, Franciscans and Dominicans went through England nursing the sick, ministering to the dying, consoling the afflicted, and enkindling the spark of religion in men's reasts, which always needs the breath human eloquence to fan into flames. "The great crusade of the Catholic church in 1146 had the zeal and intense desire to bring back to the fold the untold thousands ignorant of its doctrine, and other thousands who had become lukewarm and impious, as it had in the

## Needs in the Cities.

"What is needed in every city in places like Market street, Denver; Commercial street and Victoria alley, Salt Lake, and other moral pestholes, Saint Vincent De-Paul society halls where homeless men can find friendly harbors from the storms of sin and iniquity that rage about them, and where they can be urged to mend

their lives. "At 564 Harrison street, Chicago (the home of the Society of the Propagation of Catholic Literature) there lie on the shelves thousands of pehny pamphlets which should be circulated throughout America among the friendless, the home-America among the friendless, the homeless and those without church influences about them. The ignorance that exists among non-Catholics in the United States concerning Catholic doctrine in this enlightened age is inconceivable. There are thousands of intelligent men who do not know that Martin Luther, the leader of the great reformation, was a Catholic monk.

"Let the Catholic church hear those

"Let the Catholic church hear those vital dynamic words of the Savior of the world to his apostles, when lifting up his put to work in the stone quarry, and was fed on dry bread and water in the morning and evening, and maggotty soup at noon.

"The majority of tramps and hoboes are hard working men, employed in the hardest and roughest labor. They secure positions in the fields, lumber camps or other places of like character, and make, "Hoboes and tramps are the only class "Hoboes and tramps are the only class world to his apostles, when lifting up his glorious eyes he said: "I ran pount as you left up your eyes and look on the fields for they are white already to harvest."

"I can hear the groans of the dying another, for by chance ye shall entertain angels unawares."

"Hoboes and tramps are the only class"

"Hoboes and tramps are the only class"

# TELLS MEMORIES OF "ABE" LINCOLN

Reminiscent Address Made by Judge C. S. Zane, Acquaintance of Rail-Splitter.

HIS TRAITS ARE DESCRIBED

WAS INVINCIBLE WHEN CON-VINCED H- WAS RIGHT.

Judge C. S. Zane occupied the pulpit at the First Methodist church last evening. His theme was "Abraham Lincoln" and as Judge Zane was a personal friend of Lincoln, the subject was handled along

of people who fulfill the law of Christian charity fully and literally. As I said, they will divide the last dime they have with a hungry man who is broke.

"When a man excuses himself by saying that he will not give to a hobo because the hobo will not work, he exalts himself to the position of a judge, and he judges without knowledge.

"Christ has given health and strength, good wife and children, and a happy home to some. If Christ were to send judgment without mercy on some of these men so comfortable in this world's comforts, they would be blind and leprous, beggars on the highway all the days of their lives because of their lusts and evil thoughts and blasphemy.

Men Brought Back to Church.

"I saw a man of very repulsive appearance in Chicago. I made his acquaintance and learned that he was a Catholic. I wanted to get him to go to mass and communion. I asked him if he had received a Christian education and if he ever attended mass. He told me that he was simply wonderful. The question of his speech and I never heard a more in his speaker, who that the subscient in the subscient with the associates of early days, began the speaker, who that of early days, began the speaker, who after concluding a brief

ance, making his words more eloquent and his earnestness more noticeable. Standing six feet four, errect and absolutely without the slighest show of artificiality. Lincoln was a striking figure and a handsome man.

"I met Lincoln a few days later He was always brief and his speech. He was always brief and his speeches were to the point. Lincoln as

observation shortly after I became acquainted with him was his ability to get at the bottom of things.

"He was walking ahead of me one day when I was on my way to the postoffice. Coming to a vacant lot he walked over to a new farming implement. This wa a complicated affair and Lincoln examined it carefully. A few seconds later he was explaining it to several friends in a manner that was impossible to misunder-stand. In a patent suit Lincoln once exthrough which their toes, blue with cold, protruded. Many had no stockings or underwear. All were ragged and cold. I looked at these men, and my heart pitied them. I saw stately carriages and automobiles bowling along Michigan avenus, their occupants indifferent to the misery court. let is accused of stealing a chicken and two cantaloupes from Rich's cafe, at this Main and Second South streets. The stolling achicken property was found in Gillet's possesseling sion and was taken from him. easily. Needless to say he won this suit.

## Lincoln as a Candidate.

"When Lincoln was nominated as a candidate for president of the United States he conducted himself in a cool, unaffected manner, which, under the circumstances. company, thanking God for shelter from the bitter winter night.

Happy as King Edward.

"I heard a tramp say on a bitterly cold night in Chicago, that he was just as happy and thankful for his 10-cent bed as King Edward could be for his couch of state. "I could not help thinking of the Sa-vior of the world in the Garden of Gethse-mane, where he was sweating drops of blood for mankind. I saw the tragedy office to be on hand when the news arand Seward were running a close race

The fellows did not know Lincoln had been nominated so the cheer was a weak one. I jumped upon a chair and made a second call for three cheers for the Kodol for Dyspepsia. It digests what you eat. Sold by Chas. VanDyke, 280

forests, all vibrating with the same cry:
"Look on me. Behold my ignorance and wretchedness, and save me from the seething, whirling vortex of the human lust and passion, and the ever present allurements of the world, the flesh and

"It is this cry that the churches of today should heed if they wish to fulfill their destiny."

## THERE IS A SALE OF LEATHER GOODS

AT SCHRAMM'S

Every leather pocket book in the house half price.

A rare bargain in the handsomest leather pocket books ever shown in the city. You will have a long walk finding a better bargain.

# Schramm's

"Where the Cars Stop." The great prescription drug store.

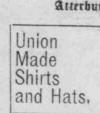
# This Is Union Labor Day.

Atterbury System Day, for Atterbury System Clothes are the real leaders of Union Made

Sold only by us in Salt Lake.

Alterbury System Suits, \$20.00 to \$35.00. Other union makes, \$12.00 to





Union Gloves and and Hats. Suspenders.

Mark.

next president of the United States. The crowd began to see a light and the cheering for Lincoln was terrific. Some fellow from Boston asked Lincoln if he had had his life written up. 'No. I don't see that there is anything in my life to write up,' said Lincoln half jokingly, half seriously.

"Lincoln left the office later and was pointed out as the next president of the United States for the news of his nomi-nation had spread through the town like wild-fire. Pointing towards his home. Lincoln said: 'There's a woman over persuasive plea for action against slavery in my life. Every sentence was brimful of logic and beautiful in its simplicity. The entire speech did not hold a surplus word.

Had Striking Appearance.

"Lincoln is not regarded as having been a handsome man. To me he was handsome man. To me he was handsome. I never saw a face with more expression than his; as he talked the light and shadows crossed his countenance, making his words more eloquent and his earnestness more noticeable and sing six feet form.

handsome man.

"I met Lincoln a few days later. He came into the office where I was located and I was introduced to him. We looked each other in the face and shook hands. I saw in his countenance something some politicians do not have, a face mirroring honesty and sincerity. His handshake and every action impressed me with the natural power of this man. There was nothing unnatural in his greeting. He did not bow too low nor was he patronizing. There was no sign to indicate a feeling of superiority, as in the case of many great men. His greeting was one of the natural good feeling.

Speech. He was always brief and his speeches were to the point. Lineoln as a lawyer was invincible. When convinced he was on the wrong side of the case he was weak, usually refusing to make any argument. Whatever he did he did well. "His capacity for understanding things was his most prominent and striking trait. When he investigated anything he let nothing slip by unnoticed. He would gather his impressions and the results of his studying and present them in a manner always convincing and productive of results. Webster may have been more There was no sign to indicate a feeling of superiority, as in the case of many great men. His greeting was one of the natural good feeling.

Takes Honor Calmly.

"Lincoln was impartial to his fellowmen. He never spoke disparagingly of his opponents, nor allowed any one to make remarks of such nature in his presence. Another item in the make-up of his character which came under my observation shortly after I became ac-

LOCAL BRIEFS

ACCUSED OF THEFT .- J. Gillet. 2

porter 40 years of age, was arrested yes-terday morning by Police Officer Vick-ery on the charge of petit larceny. Gil-

LOSES HIS BEDDING .- Harry Coburn

ex-secretary of the fire department under Fire Chief W. H. Bywater, reported to the police yesterday afternoon that his

blankets and several other articles wer stolen from his tent in the conduit con

man who stole the articles started for the city about noon. Officer Heath was de-

tailed on the case but the thief has not

FUNERAL OF MARY CLOUGH.-The uneral of Mary Emma Clough, the 14-

year-old daughter of Mr. and Mrs. W. H. Clough, was held at noon yesterday at the residence of Mr. and Mrs. David Cook,

parents of Mrs. Clough, 577 West Fourth South street. The speakers were Bishop

ment was in Mt. Olivet cemetery. Music was furnished by the Sixth ward choir. The father of the little girl is a member

Horse Races at Wandamere at 2 p. m.

LABOR DAY AT LAGOON.

Green. Championship baseball. Free Clambake Sunday and Monday.

Select Wines

For the Table.

Only select stocks

of every variety

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establishment.

Sparring match. Terry Davis vs. Joe

A. G. Giauque and Elders Hugh Wats and A. E. Poulton. The grave was cated by Elder Horace Barton.

truction camp where he is working.

been located.

## PERSONAL.

ALWAYS LOOK FOR THE SEAL OF SUPERIORITY.

You find it on the

ends of every box of

Sweet's Carnation

Pounds and Half

Made by SWEET CANDY CO., Salt Lake City.

Chocolates.

J. Ross Clark, vice president of the San Pedro, Los Angeles & Salt Lake railroad, arrived in Salt Lake fate yesterday afternoon from Los Angeles. Mr. Clark is staying at the Knutsford and will remain here for two or three days.

## DIAMOND COAL.

Sold only by Citizen's Coal company. 153 South Main. 'Phone 49.

S. D. Evans, Undertaker and embalmer, removed to new location, 48 South State street.

Dr. Keith has resumed his dental practice, 503 Scott building, 168 Main.

## \*\*\*\*\*\* MARRIOTT'S MARKET

# MONDAY.

Closed, Labor Day. Five Phones Tomorrow,

## 22 West First South

# SOMETIMES IT DOES.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

A Hearty Meal Should Never Annoy or Distress.

A hearty meal should give a sense of gratification and comfort. It should never annoy or distress. If you have indigestion and discomfort after eating. it shows that your digestive organs are weakened and they cannot properly care for the food which has been swallowed. If you cannot eat and digest with pleasure and comfort three good square, hearty meals a day, you need to use Mi-o-na stomach tablets, and you should go to F. C. Schramm for a

box at once. Mi-o-na is as unlike the ordinary pepsin digestive tablet as the electric light is more valuable than a tallow dip. Mi-o-na cures indigestion or stomach trouble by strengthening and regulating the whole digestive system, thus enabling the organs to take care of the food you eat without any distress or

discomfort. Use Mi-o-na for a few days and the nervousness, sleeplessness, general debility and weakness, backache, loss of appetite, headache and other ills that are caused by indigestion will be banished and you will feel well all over. Mi-o-na makes positive and lasting cures, and is sold under an absolute guarantee that the money will be refunded unless the remedy cures. Ask F. C. Schramm to show you the guar-

antee he gives with every 50c box of

For sale by F. C. Schramm, corner First South and Main streets, where the cars stop.